

**2022 WORCESTER COUNTY FAIR at BYRD PARK - RULES and REGULATIONS**

1. NO EXHIBIT WILL BE ACCEPTED FOR JUDGING UNLESS LISTED IN THE PREMIUM LIST.
  2. All entries must have been made or grown by the exhibitor since September 16, 2021. This is the day after our last held Fair.
  3. To exhibit in 4-H Division, you must be enrolled as a Maryland 4-H member no later than June 1, 2022. Anyone registered in Worcester, Wicomico or Somerset counties are eligible.
  4. For the purpose of age categories within 4-H Divisions, a Junior will be any youth aged 8 as of January 1, 2022, through age 10; Intermediates are those age 11 as of January 1, 2022, through age 13; and Seniors will be age 14 as of January 1, 2022 and older. Open division entries will be judged in two age groups: Open Youth - ages 8-18; Open Adult - 19 and over. All youth age 7 and under as of January 1, 2022, will exhibit as a "Youngster". Youngsters are not permitted to compete and will receive participation awards for their efforts.
  5. RULES GOVERNING EACH DEPARTMENT WILL BE STRICTLY ENFORCED. Questions concerning interpretation of rules will be brought before the Worcester County Fair Board for a ruling.
  6. Only one exhibit by an exhibitor may be entered in each class, except livestock, rabbits, and poultry.
  7. All exhibits will be judged on competitive basis (1st, 2nd, 3<sup>rd</sup>, place) in each class. **4-H is no longer judged on the Danish system.**
  8. Premium Awards, provided by the Maryland State Fair Board, will be based on ribbon placing received. PREMIUMS WILL NOT BE AWARDED TO ENTRIES DEEMED UNWORTHY BY THE JUDGE(S) EVEN WITHOUT COMPETITION. PREMIUMS MAY NOT BE PAID PENDING FINANCIAL SUPPORT OF THE MARYLAND AGRICULTURAL FAIR BOARD.
  9. There will be a Grand Champion award of a ROSETTE and \$10.00 premium for the outstanding 4-H exhibit in each division. 4-H Reserve Champion will receive a ROSETTE. Open exhibits in each division will only receive a rosette.
  10. ALL JUDGES' DECISIONS WILL BE FINAL.
  11. Exhibits (excluding rabbits, poultry, and livestock) will be received at the Fair in Byrd Park from 3:00 p.m. - 8:00 p.m. on Wednesday, September 14<sup>th</sup>. (entries will only be accepted during this time). Exhibits must be removed from 5:30 p.m. - 6:30 p.m. on Sunday September 17<sup>th</sup>. EXHIBITS REMOVED BEFORE THIS DESIGNATED TIME WILL FORFEIT ALL PREMIUM MONIES.
  12. All livestock exhibits (including rabbits & poultry) will be accepted at the Fair in Byrd Park from 5:00 – 8:00 p.m. Thursday September 15<sup>th</sup> and 3:00 p.m. - 8:00 p.m. on Friday Sept. 16<sup>th</sup>
  13. Registration forms for all exhibits are due by September 2, 2022.
- ALL ENTRIES MUST BE PRE-REGISTERED.**
14. No pre-registration required for special events & activities. Registration for all special events will take place 30 minutes prior to the start of the activity.
  15. Classes appearing in the Worcester Fair Catalog may not be eligible for State Fair entry. See State Fair Premium Book for classes.

Disclaimer: The Worcester County Fair will make every reasonable effort to protect all entries from damage and/or theft while displayed at the Fair. However, The Worcester County Fair does not guarantee against damage and/or loss and disclaims any responsibility for any damage and/or loss to entries on display at the Fair.

Register ONLINE at [worcester.fairwire.com](http://worcester.fairwire.com)

**WORCESTER COUNTY FAIR**  
**INDOOR EXHIBITS**  
(All Non-Animal Exhibits)

**ENTRYFORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

|                               |   |
|-------------------------------|---|
| E-mail _____                  | <p><b>Codes for Exhibitor or Category</b></p> <p>Y=Youngster (7 Under)<br/>                     OY=Open Youth<br/>                     O=Open Adult<br/>                     J = 4-H Junior 8-10<br/>                     I = 4-H Intermediate 11-13<br/>                     S= 4-H Senior 14-18</p> |
| Phone# _____                  |   |
| Worcester 4-H/FFA Club: _____ |   |
| Age as of 1/1/22 _____        |   |
| Birth Date: _____             |   |

(Only Needed if under 19)

| Entry Division | Class Number | Exhibitor Category | Item Description |
|----------------|--------------|--------------------|------------------|
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**LIMIT 75 INDOOR ENTRIES PER PERSON**  
 Complete and Return this Form to Worcester County 4- H  
 FFA Fair P.O. Box 356, Snow Hill MD 21863

**By September 2nd, 2022**  
 You May Make Copies of this form or Use a Blank Sheet  
 of Paper for Additional Entries or  
 Enter Online at [worcester.fairwire.com](http://worcester.fairwire.com)

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